



CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:  
Date: May 9, 2005 Name: Jasper W. Dockrey, Reg. No. 33,868 Signature: *Jasper W. Dockrey*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: SEKI et al.

Appln. No.: 09/595,415

Filed: June 16, 2000

For: ETCHING REAGENT, AND METHOD FOR  
MANUFACTURING ELECTRONIC  
DEVICE SUBSTRATE AND ELECTRONIC  
DEVICE

Examiner: S. Ahmed

Art Unit: 1765

Attorney Docket No: 10125/4017

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Mail Stop After Final  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to the final Office Action dated December 9, 2004 for a period of two (2) month.

☒ Applicant:

☐ claims small entity status. See 37 C.F.R. §1.27.

☒ is other than small entity

	<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input type="checkbox"/>	One Month	\$120.00	\$60.00
<input checked="" type="checkbox"/>	Two Months	\$450.00	\$225.00
<input type="checkbox"/>	Three Months	\$1,020.00	\$510.00
<input type="checkbox"/>	Four Months	\$1,590.00	\$795.00
<input type="checkbox"/>	Five Months	\$2,160.00	\$1,080.00

05/13/2005 MAHME1 00000009 09595415

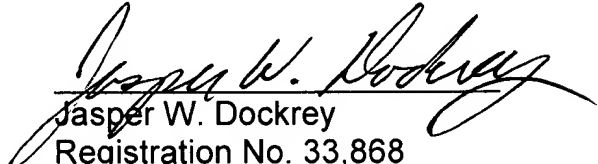
01 FC:1252

450.00 0P

**Fee Payment**

- ☒ Attached is a check for \$450.00 for the Petition fee.
- ☐ Attached is a credit card authorization form for \$\_\_\_\_\_ for the Petition fee.
- ☐ Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.
- ☒ Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.

Respectfully submitted,

  
Jasper W. Dockrey  
Registration No. 33,868  
Attorney for Applicants

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